**REGISTRATION for TIN TIPI VILLAGE LLC**

**RENDEZVOUS 2024**

***Please make checks payable to: Tin Tipi Village LLC***

**CAMPING FEE’S per RIG or TENT – “Tent” camping includes 1 additional “small” tent for “minor” children**

 **1. \_\_\_\_\_ $70.00 PER WEEK OR WEEKEND**

 *Weekly rate includes Tuesday, August 27th, to Monday, September 2nd - 5:00 pm*

 **2. \_\_\_\_\_** (**1) NIGHT STAY – (day arrived \_\_\_\_\_\_\_\_\_\_\_\_\_\_) *$70.00 up-front fee (includes $35.00 deposit), which will be refunded to you when you check out with us at the front gate by 2:00 pm the following day.***

 *\*\*\*Camping provided for “one night” guests in outer fields only*

 *\*\*\*Check out by 2:00 pm the following day to get deposit back*

**\*\*\* PARKING FOR ADDITIONAL CARS PROVIDED OUT FRONT by REGISTRATION TENT**

 **3. \_\_\_\_\_\_ $20.00 PER WEEK or WEEKEND 4. \_\_\_\_\_\_ $10.00 PER DAY**

 **Legiablyoooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo**

 **RESPONSIBLE PARTY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Please Print Legibly**

 **ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_

 **EMAIL:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **(only if you want to receive yearly news updates and are not already receiving them)**

 **CELL PHONE #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(so we can reach you on site in case of emergency)**

 **PLEASE LIST MINOR CHILDREN (UNDER 18):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **MAKE OF VEHICLE: \_\_\_\_\_\_\_\_\_\_\_\_\_ COLOR OF VEHICLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **LICENSE PLATE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE OF REGISTRATION: \_\_\_\_\_\_\_\_\_\_\_**

 **TRAILER/ 5TH WHEEL MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COLOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **1ST CHOICE OF PARKING \_\_\_\_\_\_\_\_ 2ND CHOICE OF PARKING \_\_\_\_\_\_\_\_**

 **\*\*\*THIS INFORMATION HELPS US LOCATE YOU ON SITE, IN CASE OF AN EMERGENCY!**

**Please read and sign “Release of Liability” on back…**

***(Signatures of “all” adults are required to complete this Registration)***